#### MAHARSHI DAYANAND UNIVERSITY, ROHTAK (A State University Established under Haryana Act No. XXV of 1975) 'A+' Grade University Accredited by NAAC

#### NOTICE

Dear Applicants,

This is with reference to applications for the post of Professor in the Department of Education, submitted against Advertisement No. PR-01 of 2025.

The applications received for the above position have been scrutinized/assessed by the Scrutiny Committee. The remarks/observations of the Committee are enclosed herewith for information.

All are hereby advised to submit response/objection, if any, along with supporting documentary evidence, in a single PDF file, to the following email address within 05 days from the date of issuance of this notice:

Email: response.pr01.education@mdurohtak.ac.in

The response shall be duly placed before the Scrutiny/Screening Committee, and the decision of the University regarding eligibility shall be final. In case no response is received within the stipulated period, it will be presumed that no submission is to be made in this regard. Responses received after the prescribed deadline will not be entertained.

Further, the applicants are also required to submit a hard copy of their response (duly numbered and self-attested) either by post or by hand in the office of the Deputy Registrar, Establishment-Teaching Branch, Maharshi Dayanand University, Rohtak within 05 days from the date of issuance of this notice.

Superintendent (Estt. T)

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## (WHERE THE NUMBER OF APPLICATIONS IS LESS THAN 12+3N AS PER CLAUSE 51 OF ADVERTISEMENT PR-01-2025)

| 1 | Name of applicant | RAVINDER KUMAR |
|---|-------------------|----------------|
| 2 | Application No    | 25EDU26361     |
| 3 | Post applied for  | PROFESSOR      |
| 4 | Department        | EDUCATION      |
| 5 | Category          | UNRESERVED     |

| Eligibility Condition           | Verification remarks by Committee        | Tick the    |
|---------------------------------|--|-------------|
|                                 |  | appropriate |
|                                 |  | one         |
| Ph. D.                          | VERIFIED                                 |             |
| (Date of award/ Compliance      |  |             |
| Certificate as per instructions | REFER REMARKS OF THE COMMITTEE ON PAGE 2 |             |
| 10/11 or 11/12 of               |  | 1           |
| advertisement of PR-01 of 2024  |  |             |
| & 2025)                         |  |             |
| Experience of Teaching/         | VERIFIED                                 |             |
| Research (Minimum 10 years)     |  |             |
|                                 | REFER REMARKS OF THE COMMITTEE ON PAGE 2 |             |
|                                 |  |             |

| Eligibility Condition on the basis of Research Score   | Verification remai     | ks by Committee     | Tick the appropriate |
|--|------------------------|---------------------|----------------------|
|  |                        |                     | one                  |
| Minimum number of Publications of 10                   | VERIFIED               |                     |                      |
| ,  | REFER REMARKS OF THE C | COMMITTEE ON PAGE 2 |                      |
| Minimum Research Score of 120 (Research score shall be | VERIFIED               |                     |                      |
| from atleast 3 categories out of 6 categories)         | REFER REMARKS OF THE C | COMMITTEE ON PAGE 2 |                      |
| Proof of guided Ph.D.<br>(Awarded)                     | YES                    | NO                  |                      |

| S.No. | Eligibility        |  |
|-------|--------------------|--|
| 1     | Provisionally Eli  | gible Remarks  |
|       |                    | $\times$   |
| 2     | Eligibility subjec | t to the production of following documents                 |
|       |                    |  |
| 3.    | Not Eligible       | No proof of having successfully guided doctoral candidate. |
|       |                    | Other discrepancies and inadequacies:                      |
|       |                    | a) Ph. D. Compliance Certificate not attached.             |
|       |                    | b) Form 16 not submitted.                                  |
|       |                    | c) No Research paper attached.                             |

## (WHERE THE NUMBER OF APPLICATIONS IS LESS THAN 12+3N AS PER CLAUSE 51 OF ADVERTISEMENT PR-01-2025)

| 1 | Name of applicant | POONAM PUNIA |
|---|-------------------|--------------|
| 2 | Application No    | 25EDU26336   |
| 3 | Post applied for  | PROFESSOR    |
| 4 | Department        | EDUCATION    |
| 5 | Category          | UNRESERVED   |

| Eligibility Condition  | Verification remarks by Committee        | Tick the appropriate one |
|--|--|--------------------------|
| Ph. D.<br>(Date of award/ Compliance   | VERIFIED                                 |                          |
| Certificate as per instructions 10/11 or 11/12 of advertisement of PR-01 of 2024 & 2025) | REFER REMARKS OF THE COMMITTEE ON PAGE 2 |                          |
| Experience of Teaching/<br>Research (Minimum 10 years)                                   | VERIFIED                                 |                          |
| nescuren (viiimiam 20 , oute,  | REFER REMARKS OF THE COMMITTEE ON PAGE 2 |                          |

| Eligibility Condition on the basis of Research Score   | Verification remar     | ks by Committee     | Tick the<br>appropriate<br>one |
|--|------------------------|---------------------|--------------------------------|
| Minimum number of Publications of 10                   | VERIFIED               |                     |                                |
|  | REFER REMARKS OF THE C | OMMITTEE ON PAGE 2  |                                |
| Minimum Research Score of 120 (Research score shall be | VERIFIED               |                     |                                |
| from atleast 3 categories out of 6 categories)         | REFER REMARKS OF THE C | COMMITTEE ON PAGE 2 |                                |
| Proof of guided Ph.D.<br>(Awarded)                     | YES                    | NO                  |                                |

| S.No. | Eligibility   |   |
|-------|---|---|
| 1     | Provisionally Eligible                                | Remarks                                     |
|       |   |   |
| 2     | Eligibility subject to the production of following of | documents                                   |
|       | 1. Form 16 / duly certified salary s                  | tatement alongwith bank statement from      |
|       | the employer.   |   |
|       | 2. Proof of peer-reviewed/ Refereed                   | I/ UGC Care listed journal (as the case may |
|       | be) for full length papers uploade                    | ed as best research papers (one full length |
|       | paper is wrongly uploaded) as per                     | Clause 47 of the Advt. PR-01 of 2025.       |
|       | 3. Notification of successfully guided                | doctoral candidates.                        |
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|       |   |   |
| 3.    | Not Eligible  |   |

## (WHERE THE NUMBER OF APPLICATIONS IS LESS THAN 12+3N AS PER CLAUSE 51 OF ADVERTISEMENT PR-01-2025)

| 1 | Name of applicant | HARSHA     |
|---|-------------------|------------|
| 2 | Application No    | 25EDU26356 |
| 3 | Post applied for  | PROFESSOR  |
| 4 | Department        | EDUCATION  |
| 5 | Category          | UNRESERVED |

| Eligibility Condition           | Verification remarks by Committee        | Tick the    |
|---------------------------------|--|-------------|
|                                 |  | appropriate |
|                                 |  | one         |
| Ph. D.                          | VERIFIED                                 |             |
| (Date of award/ Compliance      |  |             |
| Certificate as per instructions | REFER REMARKS OF THE COMMITTEE ON PAGE 2 |             |
| 10/11 or 11/12 of               |  |             |
| advertisement of PR-01 of 2024  |  |             |
| & 2025)                         |  |             |
| Experience of Teaching/         | VERIFIED                                 |             |
| Research (Minimum 10 years)     |  |             |
|                                 | REFER REMARKS OF THE COMMITTEE ON PAGE 2 | 1           |
|                                 |  |             |

| Eligibility Condition on the basis of Research Score   | Verification remai     | rks by Committee    | Tick the appropriate one |
|--|------------------------|---------------------|--------------------------|
| Minimum number of Publications of 10                   | VERIFIED               |                     |                          |
|  | REFER REMARKS OF THE C | COMMITTEE ON PAGE 2 |                          |
| Minimum Research Score of 120 (Research score shall be | VERIFIED               |                     |                          |
| from atleast 3 categories out of 6 categories)         | REFER REMARKS OF THE C | COMMITTEE ON PAGE 2 |                          |
| Proof of guided Ph.D.<br>(Awarded)                     | YES                    | NO                  |                          |

| S.No. | Eligibility                                       |  |  |  |  |
|-------|---|--|--|--|--|
| 1     | Provisionally Eligible                            | Remarks  |  |  |  |
|       |   | ×  |  |  |  |
| 2     | Eligibility subject to the production of followin | Eligibility subject to the production of following documents |  |  |  |
|       |   | s per instructions 10/11 or 11/12 of Advt. PR-               |  |  |  |
|       | 01 of 2024 & 2025.                                |  |  |  |  |
|       |   | statement alongwith bank statement from                      |  |  |  |
|       | the employer.                                     |  |  |  |  |
|       | 3. Proof of peer-reviewed/ Refere                 | eed/ UGC Care listed journal (as the case may                |  |  |  |
|       | be) for full length papers uplo                   | aded as best research papers with complete                   |  |  |  |
|       | details as per Clause 40 & 47 of                  | f the Advt. PR-01 of 2025.                                   |  |  |  |
|       | 4. Proof of publications in                       | peer reviewed/Scopus indexed/Web of                          |  |  |  |
|       | Science/UGC-CARE listed journ                     | al with ISSN No. (i) 0974-0066, (ii) 2347-7075,              |  |  |  |
|       | (iii) 1475-7192, (iv) 1001-2400                   | O, (v) 2971-0777, (vi) 1308-5581, (vii) 2395-                |  |  |  |
|       | 6011, (viii) 2395-602X, (ix) 223                  | 30-7540, (x) 2231-1335, (xi) 2231-4369 as per                |  |  |  |
|       | Clause 40 of the Advt. PR-01 of                   | f 2025.  |  |  |  |
|       |   |  |  |  |  |
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| 3     | . Not Eligible                                    | X  |  |  |  |

## (WHERE THE NUMBER OF APPLICATIONS IS LESS THAN 12+3N AS PER CLAUSE 51 OF ADVERTISEMENT PR-01-2025)

| 1 | Name of applicant | NEETU        |
|---|-------------------|--------------|
| 2 | Application No    | 25EDU26335   |
| 3 | Post applied for  | PROFESSOR    |
| 4 | Department        | EDUCATION    |
| 5 | Category          | , UNRESERVED |

| Eligibility Condition  | Verification remarks by Committee        | Tick the<br>appropriate<br>one |
|--|--|--------------------------------|
| Ph. D.<br>(Date of award/ Compliance   | VERIFIED                                 |                                |
| Certificate as per instructions 10/11 or 11/12 of advertisement of PR-01 of 2024 & 2025) | REFER REMARKS OF THE COMMITTEE ON PAGE 2 |                                |
| Experience of Teaching/<br>Research (Minimum 10 years)                                   | VERIFIED                                 |                                |
|  | REFER REMARKS OF THE COMMITTEE ON PAGE 2 |                                |

| Eligibility Condition on the     | Verification rema    | rks by Committee    | Tick the    |
|----------------------------------|----------------------|---------------------|-------------|
| basis of Research Score          |                      |                     | appropriate |
|                                  |                      |                     | one         |
| Minimum number of                | VERIFIED             |                     |             |
| Publications of 10               |                      |                     |             |
|                                  | REFER REMARKS OF THE | COMMITTEE ON PAGE 2 | 1           |
|                                  |                      |                     |             |
| Minimum Research Score of        | VERIFIED             |                     |             |
| 120 (Research score shall be     |                      |                     |             |
| from atleast 3 categories out of | REFER REMARKS OF THE | COMMITTEE ON PAGE 2 |             |
| 6 categories)                    |                      |                     |             |
| Proof of guided Ph.D.            | YES                  | NO                  |             |
| (Awarded)                        |                      |                     |             |

| S.No. | Eligibility            |   |   |
|-------|------------------------|---|---|
| 1     | Provisionally Eligible |   | Remarks   |
| 2     |                        | e production of following document:   | s   |
| 3.    | Not Eligible           |   | Ily guided doctoral candidate.  |
|       |                        | 2. Experience is less than ten ye  Other discrepancies and inadequacie  a) Form 16 not submitted. b) Details of Books/ Book Chapt c) Proof of publications in peer Science/UGC-CARE listed jo (ii) 2279-0837, (iii) 2349-37 (vi) 0975-6795, (vii) 2348-68 | ters with ISBN No. not submitted. r reviewed/Scopus indexed/Web of urnal with ISSN No. (i) 2348-9774, 747, (iv) 2349-3774, (v) 2278-3296, 348, (viii) 2349-5162, (ix) 2348-9340, 32, (xii) 2231-5837, (xiii) 0974-8946, |

## (WHERE THE NUMBER OF APPLICATIONS IS LESS THAN 12+3N AS PER CLAUSE 51 OF ADVERTISEMENT PR-01-2025)

| 1 | Name of applicant | AMANDEEP KAUR |
|---|-------------------|---------------|
| 2 | Application No    | 25EDU26339    |
| 3 | Post applied for  | PROFESSOR     |
| 4 | Department        | EDUCATION     |
| 5 | Category          | UNRESERVED    |

| Eligibility Condition           | Verification remarks by Committee        | Tick the    |
|---------------------------------|--|-------------|
|                                 |  | appropriate |
|                                 |  | one         |
| Ph. D.                          | VERIFIED                                 |             |
| (Date of award/ Compliance      |  | 2           |
| Certificate as per instructions | REFER REMARKS OF THE COMMITTEE ON PAGE 2 |             |
| 10/11 or 11/12 of               |  | . /         |
| advertisement of PR-01 of 2024  |  |             |
| & 2025)                         |  |             |
| Experience of Teaching/         | VERIFIED                                 |             |
| Research (Minimum 10 years)     |  |             |
|                                 | REFER REMARKS OF THE COMMITTEE ON PAGE 2 | . /         |
|                                 |  |             |

| Eligibility Condition on the     | Verification remarks by Committee        | Tick the    |
|----------------------------------|--|-------------|
| basis of Research Score          |  | appropriate |
|                                  |  | one         |
| Minimum number of                | VERIFIED                                 |             |
| Publications of 10               |  |             |
|                                  | REFER REMARKS OF THE COMMITTEE ON PAGE 2 |             |
| Minimum Research Score of        | VERIFIED                                 |             |
| 120 (Research score shall be     |  |             |
| from atleast 3 categories out of | REFER REMARKS OF THE COMMITTEE ON PAGE 2 |             |
| 6 categories)                    |  |             |
| Proof of guided Ph.D.            | YES NO                                   |             |
| (Awarded)                        | $\checkmark$                             |             |

Not Eligible

3.

| s.No. | Eligibility  |  |
|-------|--|--|
| 1     | Provisionally Eligible                                 | Remarks                                  |
|       |  | X  |
| 2     | Eligibility subject to the production of following doc | uments                                   |
|       | 1. Ph. D. Compliance Certificate as per i              | nstructions 10/11 or 11/12 of Advt. DR   |
|       | 01 of 2024 & 2025.                                     | 7, 3, 22/12 01 Muyt, FN-                 |
|       | 2. Form 16 / duly certified salary state               | ement alongwith bank statement from      |
|       | the employer.  |  |
|       | 3. Proof of peer-reviewed/ Refereed/ L                 | JGC Care listed journal (as the case may |
|       | be) for all the full length papers u                   | ploaded as best research papers with     |
|       |  | & 47 of the Advt. PR-01 of 2025 (only    |
|       | Seven paper uploaded).                                 |  |
|       |  | apters with ISBN No. as per Clause 40 o  |
|       | the Advt. PR-01 of 2025.                               | reviewed/Scopus indexed/Web o            |
|       | 5. Proof of publications in peer                       | ollowing publications is required as pe  |
|       | Clause 40 of the Advt. PR-01 of 2025                   |  |
|       |  | 006, (iii) 2277-7881, (iv) 2349-5126, (  |
|       | 2320-9305, (vi) 2230-9586, (vii) 097                   |  |
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## (WHERE THE NUMBER OF APPLICATIONS IS LESS THAN 12+3N AS PER CLAUSE 51 OF ADVERTISEMENT PR-01-2025)

| 1 | Name of applicant | VANITA     |
|---|-------------------|------------|
| 2 | Application No    | 25EDU26393 |
| 3 | Post applied for  | PROFESSOR  |
| 4 | Department        | EDUCATION  |
| 5 | Category          | UNRESERVED |

| Eligibility Condition           | Verification remarks by Committee        | Tick the    |
|---------------------------------|--|-------------|
|                                 |  | appropriate |
| Ph. D.                          |  | one         |
|                                 | VERIFIED                                 |             |
| (Date of award/ Compliance      |  |             |
| Certificate as per instructions | REFER REMARKS OF THE COMMITTEE ON PAGE 2 |             |
| 10/11 or 11/12 of               |  |             |
| advertisement of PR-01 of 2024  |  |             |
| & 2025)                         |  |             |
| Experience of Teaching/         | VERIFIED                                 |             |
| Research (Minimum 10 years)     |  |             |
|                                 | REFER REMARKS OF THE COMMITTEE ON PAGE 2 |             |
|                                 | THE COMMITTEE ON PAGE 2                  |             |

| Eligibility Condition on the basis of Research Score      | Verification rema    | rks by Committee    | Tick the appropriate one |
|---|----------------------|---------------------|--------------------------|
| Minimum number of<br>Publications of 10                   | VERIFIED             |                     | One                      |
|   | REFER REMARKS OF THE | COMMITTEE ON PAGE 2 |                          |
| Minimum Research Score of<br>120 (Research score shall be | VERIFIED             |                     |                          |
| from atleast 3 categories out of 6 categories)            | REFER REMARKS OF THE | COMMITTEE ON PAGE 2 |                          |
| Proof of guided Ph.D.<br>(Awarded)                        | YES                  | NO                  |                          |

| S.No. | Eligibility         |  | Domest   |
|-------|---------------------|--|--|
| 1     | Provisionally Eligi | ole  | Remarks  |
|       |                     |  | $\times$   |
| 2     | Eligibility cubicat | ha the control of the | / \  |
| 2     | Enginity subject    | to the production of followin  | g documents                                      |
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|       |                     |  | `  |
| 3     | . Not Eligible      | No proof of having succes  | sfully guided doctoral candidate.                |
|       |                     | Other discrepancies and in   | nadequacies :                                    |
|       |                     | a) Ph. D. Compliance   | Certificate not attached.                        |
|       |                     | b) Form 16 not subm  | itted.   |
|       |                     | c) Details of Books/ E   | Book Chapters with ISBN No. not submitted.       |
|       |                     | d) Proof of publication  | ons in peer reviewed/Scopus indexed/Web of       |
|       |                     |  | E listed journal with ISSN No. (i) 2249-9741,    |
|       |                     |  | i) 2348-876X, (iv) 2230-9926, (v) 2583-4371,     |
|       |                     | , ,  | ii) 2348-5612, (viii) 0378-4568, (ix) 2348-9774, |
|       | ~                   |  | ) 2249-6274, (xii) 2349-3747, (xiii) 2321-9203,  |
|       |                     | , ,  |  |
|       |                     | (xiv) 2278-5833, (x  | xvi) 2249-9741 are not attached.                 |
|       |                     |  |  |

## (WHERE THE NUMBER OF APPLICATIONS IS LESS THAN 12+3N AS PER CLAUSE 51 OF ADVERTISEMENT PR-01-2025)

| 1 | Name of applicant | ARVIND KUMAR |
|---|-------------------|--------------|
| 2 | Application No    | 25EDU26381   |
| 3 | Post applied for  | PROFESSOR    |
| 4 | Department        | EDUCATION    |
| 5 | Category          | UNRESERVED   |
|   |                   |              |

| Eligibility Condition  | Verification remarks by Committee        | Tick the appropriate |
|--|--|----------------------|
|  |  | one                  |
| Ph. D.<br>(Date of award/ Compliance   | VERIFIED                                 |                      |
| Certificate as per instructions 10/11 or 11/12 of advertisement of PR-01 of 2024 & 2025) | REFER REMARKS OF THE COMMITTEE ON PAGE 2 | <b>/</b>             |
| Experience of Teaching/<br>Research (Minimum 10 years)                                   | VERIFIED                                 |                      |
| nesearch (withinfull 10 years)   | REFER REMARKS OF THE COMMITTEE ON PAGE 2 |                      |

| Eligibility Condition on the                           | Verification remarks by Committee |                     | Tick the appropriate |
|--|-----------------------------------|---------------------|----------------------|
| basis of Research Score                                |                                   |                     | one                  |
| Minimum number of Publications of 10                   | VERIFIED                          | *                   |                      |
| Fublications of 10                                     | REFER REMARKS OF THE              | COMMITTEE ON PAGE 2 |                      |
| Minimum Research Score of 120 (Research score shall be | VERIFIED                          |                     |                      |
| from atleast 3 categories out of 6 categories)         |                                   |                     |                      |
| Proof of guided Ph.D.                                  | YES                               | NO                  |                      |
| (Awarded)  |                                   |                     |                      |

### FORM - A

| S.No. | Eligibility         |   |
|-------|---------------------|---|
| 1 .   | Provisionally Elig  | gible Remarks   |
|       |                     | X   |
| 2     | Eligibility subject | t to the production of following documents                          |
|       |                     |   |
| 3.    | Not Eligible        | No proof of having successfully guided doctoral candidate.          |
|       |                     | Other discrepancies and inadequacies:                               |
|       |                     | a) Ph. D. Compliance Certificate not attached.                      |
|       |                     | b) Form 16 not submitted.   |
|       |                     | c) Details of Books/ Book Chapters with ISBN No. not submitted.     |
|       |                     | d) Proof of publications in peer reviewed/Scopus indexed/Web of     |
|       |                     | Science/UGC-CARE listed journal with ISSN No. (i) 2319-4766, (ii)   |
|       |                     | 2231-388X, (iii) 2348-7429, (iv) 0975-1319, (v) 2348-1250, (vi)     |
|       |                     | 2331-1335, (vii) 2319-9318, (viii) 2231-5780, (ix) 2455-4588, (x)   |
|       |                     | 2456-1045, (xi) 2278-5973, (xii) 2349-3747, (xiii) 2321-9203, (xiv) |
|       |                     | 2278-5833, (xvi) 2249-9741 are not attached.                        |

## (WHERE THE NUMBER OF APPLICATIONS IS LESS THAN 12+3N AS PER CLAUSE 51 OF ADVERTISEMENT PR-01-2025)

| 1 | Name of applicant | SUMAN      |
|---|-------------------|------------|
| 2 | Application No    | 25EDU26372 |
| 3 | Post applied for  | PROFESSOR  |
| 4 | Department        | EDUCATION  |
| 5 | Category          | UNRESERVED |

| Eligibility Condition  | Verification remarks by Committee        | Tick the appropriate one |
|--|--|--------------------------|
| Ph. D.<br>(Date of award/ Compliance   | VERIFIED                                 |                          |
| Certificate as per instructions 10/11 or 11/12 of advertisement of PR-01 of 2024 & 2025) | REFER REMARKS OF THE COMMITTEE ON PAGE 2 |                          |
| Experience of Teaching/<br>Research (Minimum 10 years)                                   | VERIFIED                                 |                          |
|  | REFER REMARKS OF THE COMMITTEE ON PAGE 2 |                          |

| Eligibility Condition on the basis of Research Score   | Verification remarks by Committee |                     | Tick the appropriate one |
|--|-----------------------------------|---------------------|--------------------------|
| Minimum number of Publications of 10                   | VERIFIED                          |                     |                          |
|  | REFER REMARKS OF THE C            | OMMITTEE ON PAGE 2  |                          |
| Minimum Research Score of 120 (Research score shall be | VERIFIED                          |                     |                          |
| from atleast 3 categories out of 6 categories)         | REFER REMARKS OF THE C            | COMMITTEE ON PAGE 2 |                          |
| Proof of guided Ph.D.<br>(Awarded)                     | YES                               | NO                  |                          |

|       |                    |   | I ONIVI - A                          |
|-------|--------------------|---|--------------------------------------|
| s.No. | Eligibility        |   |                                      |
| 1     | Provisionally Eli  | gible                                   | Remarks                              |
|       |                    |   | No. 1                                |
|       |                    |   | X                                    |
| 2     | Eligibility subjec | t to the production of following docume | / \                                  |
|       |                    | a to nowing docume                      | nts                                  |
|       |                    |   |                                      |
| 3.    | Not Eligible       | No proof of having successfully guided  | doctoral candidate.                  |
|       |                    | Other discrepancies and inadequacies :  |                                      |
|       |                    |   |                                      |
|       |                    |   |                                      |
|       |                    | b) Form 16 not submitted.               | MANGO C. Patral incompal (co.        |
|       |                    | · ·                                     | reed/ UGC Care listed journal (as    |
|       |                    |   | th papers as best research papers    |
|       |                    | i.e. ISSN Nos. (i) 1119-5096, (i        | ii) 0972-9844, (iii) 2226-0439, (iv) |
|       |                    | 2455-3085, (v) 2455-6211, (iv)          | 2455-3085 are not attached.          |
|       |                    | 1                                       | in University/ College as Assistant  |
|       |                    | 1                                       | r and/or Research experience at      |
|       |                    |   |                                      |
|       |                    | equivalent level is not attached        | 1.                                   |
|       |                    |   |                                      |
|       |                    |   |                                      |

## (WHERE THE NUMBER OF APPLICATIONS IS LESS THAN 12+3N AS PER CLAUSE 51 OF ADVERTISEMENT PR-01-2025)

| 1 | Name of applicant | KAMLESH DHULL |
|---|-------------------|---------------|
| 2 | Application No    | 25EDU26341    |
| 3 | Post applied for  | PROFESSOR     |
| 4 | Department        | EDUCATION     |
| 5 | Category          | UNRESERVED .  |

| Eligibility Condition  | Verification remarks by Committee        | Tick the appropriate |
|--|--|----------------------|
|  |  | one                  |
| Ph. D.   | VERIFIED                                 |                      |
| (Date of award/ Compliance   |  |                      |
| Certificate as per instructions 10/11 or 11/12 of advertisement of PR-01 of 2024 & 2025) | REFER REMARKS OF THE COMMITTEE ON PAGE 2 |                      |
| Experience of Teaching/  | VERIFIED                                 |                      |
| Research (Minimum 10 years)  |  |                      |
|  | REFER REMARKS OF THE COMMITTEE ON PAGE 2 |                      |

| Eligibility Condition on the basis of Research Score | Verification remarks by Committee        | Tick the<br>appropriate<br>one |
|--|--|--------------------------------|
| Minimum number of                                    | VERIFIED                                 |                                |
| Publications of 10                                   | COMMUNICATION DAGE 2                     |                                |
|  | REFER REMARKS OF THE COMMITTEE ON PAGE 2 |                                |
| Minimum Research Score of                            | VERIFIED                                 |                                |
| 120 (Research score shall be                         | ON DACE 3                                |                                |
| from atleast 3 categories out of                     | REFER REMARKS OF THE COMMITTEE ON PAGE 2 |                                |
| 6 categories)  |  |                                |
| Proof of guided Ph.D.                                | YES                                      |                                |
| (Awarded)  |  |                                |

| s.No. | Eligibility           |                                      |  |
|-------|-----------------------|--------------------------------------|--|
| 1     | Provisionally Eligib  | le                                   | Remarks                                  |
|       |                       |                                      | X  |
| 2     | Eligibility subject t | o the production of following docun  | nents                                    |
|       |                       |                                      |  |
| 3.    | Not Eligible          | No proof of having successfully guid | ed doctoral candidate.                   |
|       |                       | Other discrepancies and inadequacie  | <u> 25 :</u>                             |
|       |                       | a) Ph. D. Compliance Certificate     | e not attached.                          |
|       |                       | b) Form 16 not submitted.            |  |
|       |                       | •                                    | ters with ISBN No. not submitted.        |
|       |                       |                                      | eer reviewed/Scopus indexed/Web of       |
|       |                       |                                      | urnal with ISSN No. (i) 0975-7090, (ii)  |
|       |                       | Science/OGC-CARE listed jo           | ), (iv) 2277-2480, (v) 2229-7227, (vi)   |
|       |                       |                                      |  |
|       | , ,                   |                                      | 3, (viii) 2454-9916, (ix) 2249-9593, (x) |
|       |                       |                                      | (xii) 2231-5632, (xiii) 2277-8721, (xiv) |
|       |                       | 2249-2496, (xv) 2455-0515,           | (xvi) 2278-5655 are not attached.        |